

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Civic Centre, St Stephens Place, Trowbridge, BA14 8AH
Date: Tuesday 22 October 2013
Time: 10.30 am
Matter: Application for a Premises Licence - Waterhouse, 5 Waterhouse Lane, Monkton Combe, Bath

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr George Jeans

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 9 - 12*)

To consider and determine an Application for a Premises Licence by Simon and Sue Wilsher in respect of Waterhouse, 5 Waterhouse Lane, Monkton Combe, Bath.

5a **Appendix 1 - Application for a Premises Licence** (*Pages 13 - 48*)

5b **Appendix 2 - Location Map** (*Pages 49 - 50*)

5c **Appendix 3 - Relevant Representations** (*Pages 51 - 130*)

5d **Appendix 4 - Support for Application** (*Pages 131 - 134*)

5e **Appendix 5 - Further evidence in support of the Application** (*Pages 135 - 170*)

5f **Appendix 6 - Photographs submitted by those in objection to the application** (*Pages 171 - 172*)